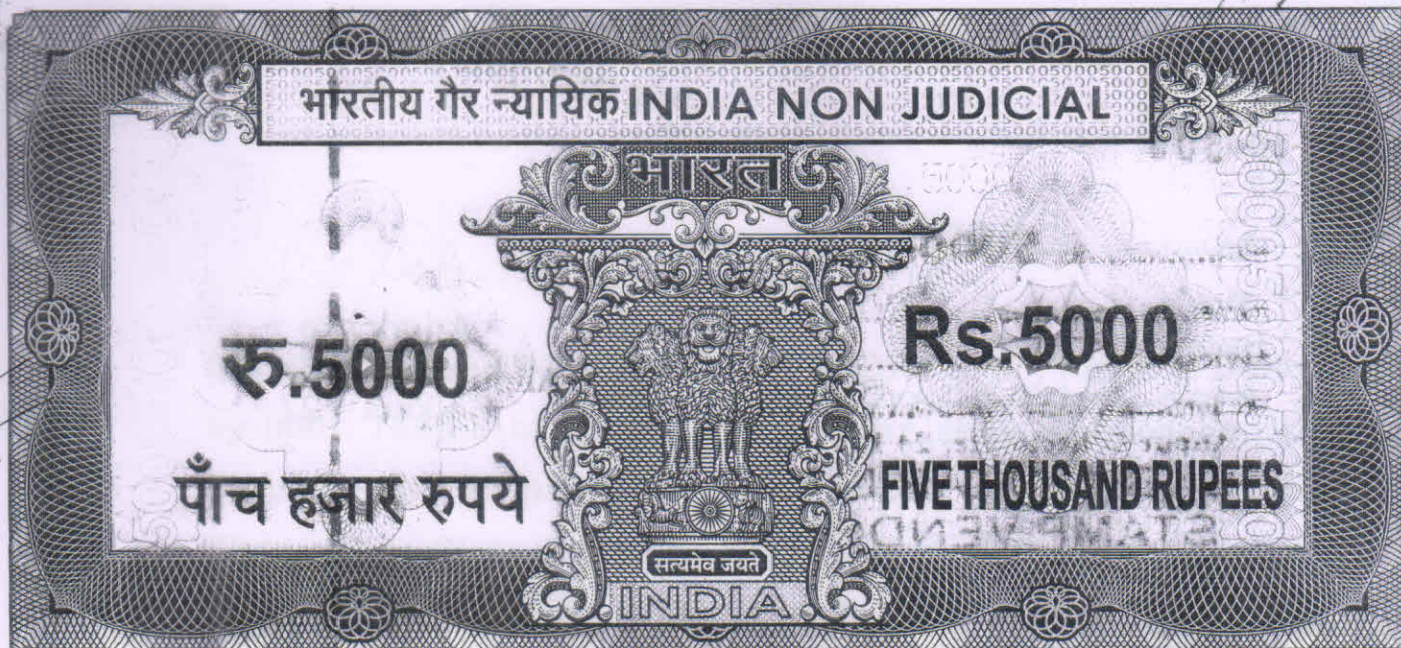


3774/19

②

3858/19



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

E 539371

8 NO. 935269/2019

MV = Rs. 27,00,000/-

Certified that the Document is admitted to Registration. The Signature Sheet and the endorsement sheets attached to this document are the part of this Document.

Additional Registrar
of Assurances-I, Kolkata

25 JUN 2019

DEED OF SALE

THIS DEED OF SALE is made on this the 25th day of June in the Year of Christ Two Thousand Nineteen(2019),

BETWEEN

SMT. USHA CHANDRA, PAN-ABNPC3519N, wife of Sri Prakash Kumar Chandra, by faith- Hindu, by Nationality- Indian, by Occupation- Retired person, residing at Avishikta-1 .Flat No. 3B, 702, 369/1, Purbachal Kalitala Road, P.O-Haltu, P.S-Garfa, Kolkata-700078, hereinafter called and referred to as the **VENDOR** (which terms or expression shall unless excluded by or repugnant to the context be deemed to mean and include her heirs, executors, administrators, representatives and assigns) of the **ONE PART.**

31303

26 APR 2019

No.....Rs. **5000/-** Date.....

Name:.....

Address:.....

Vendor:.....

Alipur Collectorate, 24 Pgs. (S)

SUBHANKAR DAS

STAMP VENDOR

Alipur Police Court, Kol-27

Subhasish Mandal.

Advocate

Alipur Police Court

Kolkata - 27

31303 = 5000/-



V. Atkar Narayan Sengupta

of A.K. Sengupta,

Hotel Rd. Ext., P.O. + P.S. - Kult,

Sist - Porachim Bandhaman [W.B.],

Pin- 713343.

[Advocate].

25 JUN 2019

AND

SRI GOPIKRISHNA DUTTA. son of Late Bejoy Krishna Dutta, by faith- Hindu, by Nationality- Indian, by Occupation Retired having **PAN NO-ACWPD9966C**, residing at Bejoy Bhawan, Thana More, (Near Hindi FP School), School Para, Kuiti, Dist- Paschim Bardhaman, (West Bengal), Pin-713343, hereinafter called and referred to as the **PURCHASER** (which terms or expression shall unless excluded by or repugnant to the context be deemed to mean and include his heirs, executors, administrators, representatives and assigns) of the **OTHER PART.**

WHEREAS one Naru Gopal Chakraborty, son of Akshya Kumar Chakraborty was the absolute owner and possessor of a plot of land measuring more or less 08 1/4 , sataks equivalent to 5 Cottahas of Baid Land, in Dag No.-1068 under Khatian no.- 236, under Mouza- Kulti, Parganas -Shergorh, Touzi No.- 19, Sub Registry Office at Asansol, P.S.-Asansol, in the District Burdwan(W.B.) presently Dist- Paschim Bardhaman.

AND WHEREAS in course of enjoying the said plot of land the said Naru Gopal Chakraborty sold, Transferred, Conveyed, Assigned and Assured the said land unto and in favour of Smt. Usha Rani Chandra and Smt Purnima Chandra by virtue of a registered Bengali Kobala deed which was Registered before the Addl. Dist Sub- Registrar at Asansol and recorded in Book No. I,

Volume No. 43, Pages No. 279 to 281, Being No.2731, for the Year 1989.

AND WHEREAS said Smt. Usha Chandra and Smt. Purnima Chandra during their joint & peaceful enjoyment and occupation of said plot of land, one of the co-owner i.e. Purnima Chandra for her urgent need of money declared to sell her respective share of the said land i.e. 2 Cotthas 8 Chittaks more or less and to which the other co-owner Smt. Usha Chandra purchased the said land after paying the highest the then market value, by virtue of a registered deed of sale, which was Registered before the Addl. Dist Sub-Registrar at Asansol and recorded in Book No. I, Volume No. 92, Pages No. 194 to 201, Being No.2869, for the Year 2002.

AND WHEREAS said Smt. Usha Chandra became the sole and absolute owner of the total plot of land measuring more or less 08 $\frac{1}{4}$ Sataks equivalent to 5 Cottahas of Baid Land, in Dag No.- 1068 under Khatian no.- 236, under Mouza- Kulti, Parganas - Shergorh, Touzi No.-19, Sub Registrar Office Asansol, P.S.- Asansol, in the District Burdwan presently Paschim Bardhaman(W.B.) and has/have been paying taxes to the Authorities concerned regularly.

AND WHEREAS in course of enjoying the said landed property Smt. Usha Chandra, recorded her name before the B.L.& L.R.O., Kulti and has been enjoying the said property measuring more or

less 5 Cottahas Baid Land, in R.S. & L.R. Dag No.- 1068 under R.S. Khatian no.- 235, L.R, Khatian No.- 2730, under Mouza-Kulti, Parganas -Shergorh. Touzi No.-19, presently Sub Registry Office Kulti, P.S.-Kulti, in the District of Paschim Bardhaman(W.B.), within the limits of Asansol Municipal Corporation, under Ward No.-72, including all easement rights and with the knowledge of all concerned.

AND WHEREAS in course of enjoying the said property said **SMT. USHA CHANDRA** the **Vendor** herein declared to sale "The said property" specifically mentioned in the schedule below including all her right, title, interest, and in possession for the price of Rs. 27,00,000/- (Rupees Twenty Seven Lakhs) only considering the said price as the best market price at present and on coming to know the same, the **Purchaser** herein agreed to purchase the aforesaid land measuring more or less 5 Cottahas 00 Chittaks 00 Sq.ft. now under the Asansol Municipal Corporation, under Ward No.-72, in the District of Paschim Bardhaman(W.B.) more fully described in the schedule hereunder written, at a total consideration price of Rs. 27,00,000/- (Rupees Twenty Seven Lakhs) only.

NOW THIS DEED OF SALE WITNESSETH AS FOLLOWS:-

THAT in pursuance of the agreement and in consideration of the said sum of Rs. 27,00,000/- (Rupees Twenty Seven Lakhs) only paid in full, by the Purchaser to the Vendor and simultaneously with the execution of this Deed (the receipt of the said sum whereof the **Vendor** doth hereby admit, acknowledge as

hereinafter mentioned) the said **Vendor** of the said property doth hereby indefeasibly grant, convey, transfer, sale, assign and assure up to and to the use of the said **Purchaser** free from all encumbrances, all that the said property including all connections, lights, liberties, privileges with all easement rights whatsoever belonging to the said property or usually held or occupied there with **AND ALL** right, title, interest, possession, rent, claim and demand whatsoever of the **Vendor** into or up on the said property and every part thereof along with the easement rights, whatsoever thereof **TO HAVE AND TO HOLD** the said property free from all encumbrances, hereby sold, transferred, conveyed, unto the **Purchaser** including his legal heirs, successors, executors, administrators, representatives and assigns absolutely and forever. **AND WHEREAS** the **Vendor** as well as the confirming party doth hereby covenant with the **Purchaser** that notwithstanding any acts, deeds hereto before done, executed or knowingly suffered to the contrary the **Vendor** as well-as the confirming party is now lawfully seized and possessed of the said property free from all encumbrances, attachments, charges or defects whatsoever and the said property is not effected by any scheme and the said property is not notified to be acquired under the Land Acquisition Act nor Requisitioned by the Government or any other public body whatsoever and it is not any Debtor or Pirottor property and is not Wakf estate property and there is no suit or dispute or litigation or case pending in any Court of law in respect of the said property and the **Vendor** has full power and the absolute

authority to sell, transfer, the said property in the manner as aforesaid.- **AND WHEREAS** the **Purchaser** shall hereafter peacefully and quietly hold, possess and enjoy the said property as its absolute owner and possessors with absolute right to sell, transfer, gift, mortgage, lease, convey whatsoever as its absolute owner and possessor without any lawful eviction, claim, interruption, demand whatsoever from the **Vendor** or any of her legal heirs, executors, administrators, representatives and assigns or any person or persons claiming through or under her. **AND WHEREAS** the **Vendor** doth hereby covenant with the **Purchaser** to save the said property harmless and shall at all times hereafter indemnify and keep indemnified the **Purchaser** and his legal heirs, executors, administrators representatives and assigns from or against all encumbrances, losses, damages, charges as to whatsoever.

AND WHEREAS the **Vendor** further covenant with the **Purchaser** that the **Vendor** shall at the request and at the costs of the **Purchaser** do or execute or cause to be done or executed all such lawful acts, deeds whatsoever for further and more perfectly conveying and assuring the said property and every part thereof in the manner aforesaid according to the true intent and meaning of this deed and the **Vendor** further covenant with the **Purchaser** that simultaneously with the completion of purchase the peaceful possession of the said property shall be made over by the **Vendor** to the **Purchaser**.

AND WHEREAS the **Vendor** also doth hereby covenant with the **Purchaser** that if any dispute arise at any time regarding right, title, interest and in possession of the in respect of the said property more particularly mentioned and written in the Schedule hereunder on that event the **Vendor** shall be solely liable and responsible for any such dispute and the **Vendor** shall be bound to make good for any loss suffered or sustained by the **Purchaser**. **BE IT FURTHER STATED BY THE VENDOR** that the **Purchaser** along with his legal heirs, executors, successors, administrators, representatives and assigns shall be entitled to enjoy all the rights of ingress and egress with all easement rights over and through the passage(s) as is shown in the map or plan annexed herewith and the **Purchaser** have got every liberty to arrange for electric connection(s), water pipe connections, drainage system, telephone connection, gas pipe connections whatsoever over and above/through the said passage.

WHEREAS in future if any mistake, error or commission are found in this Deed subject for rectification the **Vendor** does hereby undertakes to rectify the said mistake, error or commission at the costs and expenses of the **Purchaser** and if the **Purchaser** gets any trouble due to the title of the **Vendor** in that event the **Vendor** shall be fully liable for any compensation, and shall be liable to return the full consideration money at that time unto the above named **Purchaser** .

THE SCHEDULE ABOVE; REFERRED TO

ALL THAT piece and parcel of land, under Mouza- Kulti, J.L.No.16, Touzi No.- 19, within the Assansol Municipal Corporation, under Ward no.- 72, P.S.- Kulti, Sub-Registry Office at Kulti, in R.S. & L.R. Dag No.- 1068 under R.S. Khatian no.- 236, L.R. Khatian No.- 2730, measuring more or less ^{8 1/4 Satakhs on} **5 Cottahs** **00 Chittaks 00 : Sq.ft.** along with **100 Sq. ft. R.T. shed** structure proposed use as Bastu in the District of Paschim Bardhaman(W.B.), together with all easement rights, title, interest, possession, revenues, rents, profits, demands, privileges, possession and all ingress and egress rights whatsoever over the common passage/ road adjacent to the above mentioned property and the Purchaser shall have all right to arrange for electric connection telephone connections, water pipe connections, drainage system over and through the said common passage/ road the said property more fully shown, delineated and depicted by the colored RED border lines with the map/plan is annexed hereto(the said map/plan being a part and parcel of the said Deed) and the property is butted and bounded below :-

ON THE NORTH : House of Manoj Bose .

ON THE SOUTH : House of M.C. Gorai

ON THE EAST : 10".0' Wide Road

ON THE WEST : House of Mihir Das

The Proportionate rent is payable to the Government of West Bengal through the B.L. & L.R.O., Kulti.

Usha chandra

This Deed writing completed in 10 pages and a Sheet No.1(a) containing Ten Fingers Print given by the Parties, being the part of this Deed.

IN WITNESS WHEREOF the above named Vendor have hereunto set and subscribed her hands and seals on the day, month and year first above written.

SEALED & DELIVERED

by the Vendor at Kolkata

in the presence of the following

Witnesses :-

- 1) Ram Krishna Datta
S/o. Gopi Krishna Datta
Kultri Thana more
P.O. Kultri Pm-713343

Usha chandra

SIGNATURE OF THE VENDOR

- 2) Neeldeep Chandra
S/o. Prakash Kumar Chandra
Avishikta-1, FL-3B-702,
369/1 Purbachal,
Kolkata - 700 078

Gopi Krishna Datta

SIGNATURE OF THE PURCHASER

Drafted by me :-

Subhasish Mondal
SUBHASISH MONDAL

Advocate

Alipore Police Court, Kolkata- 700 027 .

F 1410/1200/04

MEMO OF CONSIDERATION

RECEIVED of and from the within named Purchaser the within mentioned sum of Rs. 27,00,000/- (Rupees Twenty Seven Lakhs) only, by the above named Vendor being the full consideration money as per memo below:-

Date.	Demand Draft No (RTGS UTR NO.)	Bank	Amount
24/06/19	SAA176172869	SBI Kalikapur Br.	27,00,000 /-

Usha chandra

Total Rs.27,00,000/-

(Rupees Twenty Seven Lakhs) only

WITNESSES :-

1. Ram Krishna Sultu

Usha chandra.

SIGNATURE OF THE VENDOR

2. Neeldeep Chandra

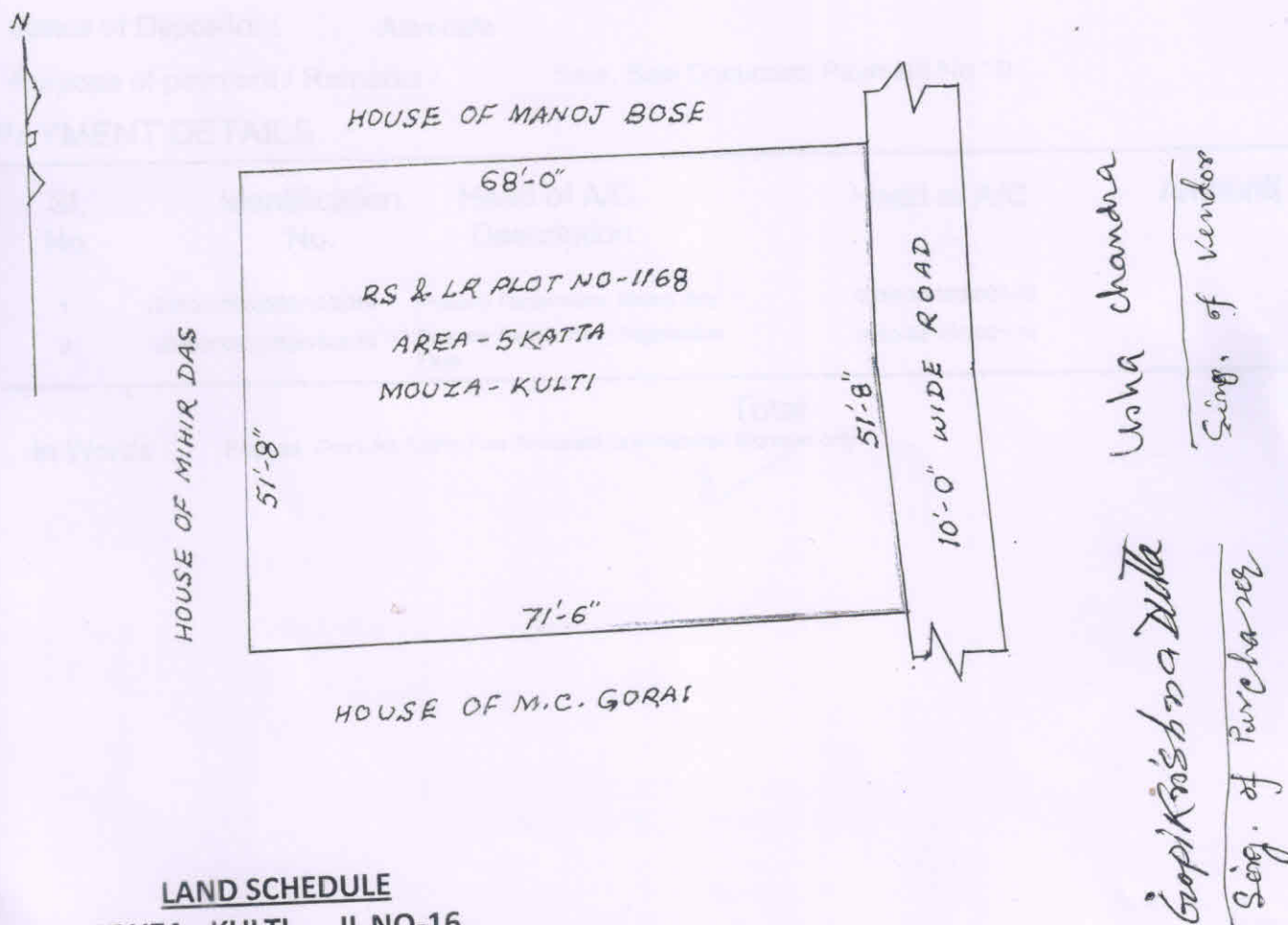
SITE PLAN

PLAN SHOWING THE AREA SKATTA OF LAND TO DEED OF REFERRED TO DEED OF SALE IN RS & LR PLOT NO-1168 OF MOUZA-KULTI, JL NO-16, P.S-KULTI, DIST-PASCHIM BARDHAMAN. SHOWN IN EDGE RED.

SELLER- SMT. USHA CHANDRA W/O SRI. PRAKASH CHANDRA RESIDENT OF F.I.- 3B/702, 369/1, PURBACHAL, GARFA KOLKATA-700078

PURCHASER- GOPIKRISHNA DUTTA S/O BEJOY KRISHNA DUTTA RESIDENT OF BEJOY BHAWAN THANA MORE, HINDI F.P SCHOOL PARA, P.O & P.S-KULTI, DIST- PASCHIM BARDHAMAN. PIN-713343

SCALE 1"=20'



LAND SCHEDULE

MOUZA - KULTI, JL NO-16,

P.S - KULTI, DIST- PASCHIM BARDHAMAN.

<u>KH NO.</u>	<u>RS&LR PLOT NO.</u>	<u>AREA</u>
LR-2730	1168	SKATTA

DRAWN BY

Deben Sen.

DEBEN SEN

Surveyor & Planner Lic. No. 687/15

Govt. of West Bengal
Directorate of Registration & Stamp Revenue
e-Challan

BRN: 19-201920-002916913-1

Payment Mode Online Payment

BRN Date: 21/06/2019 14:49:25

Bank : IDBI Bank

BRN : 220162931

BRN Date: 21/06/2019 14:50:37

DEPOSITOR'S DETAILS

Id No. : 19010000935269/10/2019

[Query No./Query Year]

Name : vaskar sengupta

Contact No. :

Mobile No. : +91 9932909646

E-mail :

Address : asansol court

Applicant Name : Mr VASKAR SENGUPTA

Office Name :

Office Address :

Status of Depositor : Advocate

Purpose of payment / Remarks : Sale, Sale Document Payment No 10

PAYMENT DETAILS

Sl. No.	Identification No.	Head of A/C Description	Head of A/C	Amount[₹]
1	19010000935269/10/2019	Property Registration- Stamp duty	0030-02-103-003-02	157020
2	19010000935269/10/2019	Property Registration- Registration Fees	0030-03-104-001-16	27098

Total

184118

In Words : Rupees One Lakh Eighty Four Thousand One Hundred Eighteen only

R

		Thumb	1 st finger	Middle Finger	Ring Finger	Small Finger
PHOTO	left hand					
	right hand					

Name

Signature



	Thumb	1 st finger	Middle Finger	Ring Finger	Small Finger
left hand					
right hand					

Name USHA CHANDRA

Signature Usha Chandra



	Thumb	1 st finger	Middle Finger	Ring Finger	Small Finger
left hand					
right hand					

Name G.O.P.I. KRISHNA DUTTA

Signature Gopi Krishna Datta

		Thumb	1 st finger	Middle Finger	Ring Finger	Small Finger
PHOTO	left hand					
	right hand					

Name

Signature

Major Information of the Deed

Deed No :	I-1901-03858/2019	Date of Registration	25/06/2019
Query No / Year	1901-0000935269/2019	Office where deed is registered	
Query Date	17/06/2019 5:22:13 PM	A.R.A. - I KOLKATA, District: Kolkata	
Applicant Name, Address & Other Details	VASKAR SENGUPTA ASANSOL COURT, Thana : Asansol (S), District : Burdwan, WEST BENGAL, PIN - 713304, Mobile No. : 9932909646, Status : Advocate		
Transaction	Additional Transaction		
[0101] Sale, Sale Document	[4305] Other than Immovable Property, Declaration [No of Declaration : 2]		
Set Forth value	Market Value		
Rs. 27,00,000/-	Rs. 27,00,000/-		
Stampduty Paid(SD)	Registration Fee Paid		
Rs. 1,62,020/- (Article:23)	Rs. 27,098/- (Article:A(1), E, M(a), M(b), I)		
Remarks	Received Rs. 50/- (FIFTY only) from the applicant for issuing the assement slip.(Urban area)		

Land Details :

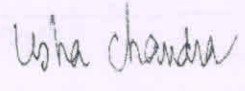
District: Burdwan, P.S:- Kulti, Municipality: KULTI, Road: College Road Kulti, Mouza: Kulti, Ward No: 72 JI No: 16, Pin Code : 713343

Sch No	Plot Number	Khatian Number	Land Use Proposed	Use ROR	Area of Land	SetForth Value (In Rs.)	Market Value (In Rs.)	Other Details
L1	LR-1068 (RS :-)	LR-2730	Bastu	Bastu	5 Katha	25,50,000/-	25,50,000/-	Width of Approach Road: 10 Ft., Adjacent to Metal Road,
Grand Total :					8.25Dec	25,50,000 /-	25,50,000 /-	

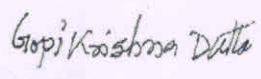
Structure Details :

Sch No	Structure Details	Area of Structure	Setforth Value (In Rs.)	Market value (In Rs.)	Other Details
S1	On Land L1	100 Sq Ft.	1,50,000/-	1,50,000/-	Structure Type: Structure
Gr. Floor, Area of floor : 100 Sq Ft., Residential Use, Cemented Floor, Age of Structure: 15 Years, Roof Type: Tiles Shed, Extent of Completion: Complete					
Total :		100 sq ft	1,50,000 /-	1,50,000 /-	

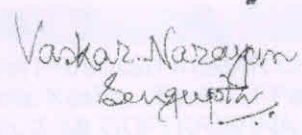
er Details :

SI No	Name,Address,Photo,Finger print and Signature			
	Name	Photo	Finger Print	Signature
1	Smt USHA CHANDRA (Presentant) Wife of Shri PRAKASH KUMAR CHANDRA Executed by: Self, Date of Execution: 25/06/2019 , Admitted by: Self, Date of Admission: 25/06/2019 ,Place : Office	 25/06/2019	 LTI 25/06/2019	 25/06/2019
AVISHIKT-1, FT NO. 313, 702, 369/1, PURBACHAL KALI, P.O:- HALTU, P.S:- Kasba, District:-South 24-Parganas, West Bengal, India, PIN - 700078 Sex: Female, By Caste: Hindu, Occupation: Retired Person, Citizen of: India, PAN No.: ABNPC3519N, Status :Individual, Executed by: Self, Date of Execution: 25/06/2019 , Admitted by: Self, Date of Admission: 25/06/2019 ,Place : Office				

Buyer Details :

SI No	Name,Address,Photo,Finger print and Signature			
	Name	Photo	Finger Print	Signature
1	Mr GOPI KRISHNA DUTTA Son of Late BEJOY KRISHNA DUTTA Executed by: Self, Date of Execution: 25/06/2019 , Admitted by: Self, Date of Admission: 25/06/2019 ,Place : Office	 25/06/2019	 LTI 25/06/2019	 25/06/2019
Son of Late BEJOY KRISHNA DUTTA Sex: Male, By Caste: Hindu, Occupation: Retired Person, Citizen of: India, PAN No.: ACWPD9966C, Status :Individual, Executed by: Self, Date of Execution: 25/06/2019 , Admitted by: Self, Date of Admission: 25/06/2019 ,Place : Office				

Identifier Details :

Name	Photo	Finger Print	Signature
Mr VASHKAR NARAYAN SENGUPTA Son of Mr A K SENGUPTA HOTEL ROAD EXT., P.O:- KULTI, P.S:- Kulti, District:-Burdwan, West Bengal, India, PIN - 713343	 25/06/2019	 25/06/2019	 25/06/2019

Identifier Of Smt USHA CHANDRA, Mr GOPI KRISHNA DUTTA

Transfer of property for L1

Sl.No	From	To. with area (Name-Area)
1	Smt USHA CHANDRA	Mr GOPI KRISHNA DUTTA-8.25 Dec

Transfer of property for S1

Sl.No	From	To. with area (Name-Area)
1	Smt USHA CHANDRA	Mr GOPI KRISHNA DUTTA-100.00000000 Sq Ft

Land Details as per Land Record

District: Burdwan, P.S:- Kulti, Municipality: KULTI, Road: College Road Kulti, Mouza: Kulti, Ward No: 72 JI No: 16, Pin Code : 713343

Sch No	Plot & Khatian Number	Details Of Land	Owner name in English as selected by Applicant
11	LR Plot No:- 1068, LR Khatian No:- 2730	Owner:উষা চন্দ্র, Gurdian:প্রকাশ কুমা চন্দ্র, Address:হীলকলোনী কুলটি, Classification:বাইদ, Area:0.08000000 Acre,	Smt USHA CHANDRA

Endorsement For Deed Number : I - 190103858 / 2019

On 20-06-2019

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 27,00,000/-



Debasis Patra

ADDITIONAL REGISTRAR OF ASSURANCE
OFFICE OF THE A.R.A. - I KOLKATA

Kolkata, West Bengal

On 25-06-2019

Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 of Indian Stamp Act 1899.

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 14:34 hrs on 25-06-2019, at the Office of the A.R.A. - I KOLKATA by Smt USHA CHANDRA, Executant.

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962)

Execution is admitted on 25/06/2019 by 1. Smt USHA CHANDRA, Wife of Shri PRAKASH KUMAR CHANDRA, AVISHIKT-1, FT NO. 313, 702, 369/1, PURBACHAL KALI, P.O: HALTU, Thana: Kasba, , South 24-Parganas, WEST BENGAL, India, PIN - 700078, by caste Hindu, by Profession Retired Person, 2. Mr GOPI KRISHNA DUTTA, Son of Late BEJOY KRISHNA DUTTA, BEJOY BHAWAN, THANA MORE, SCHOOL PARA, P.O: KULTI, Thana: Kulti, , Burdwan, WEST BENGAL, India, PIN - 713343, by caste Hindu, by Profession Retired Person

Indetified by Mr VASHKAR NARAYAN SENGUPTA, , Son of Mr A K SENGUPTA, HOTEL ROAD EXT., P.O: KULTI, Thana: Kulti, , Burdwan, WEST BENGAL, India, PIN - 713343, by caste Hindu, by profession Advocate

Payment of Fees

Certified that required Registration Fees payable for this document is Rs 27,098/- (A(1) = Rs 27,000/- ,E = Rs 14/- ,I = Rs 55/- ,M(a) = Rs 25/- ,M(b) = Rs 4/-) and Registration Fees paid by Cash Rs 0/-, by online = Rs 27,098/-
Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB
Online on 21/06/2019 2:50PM with Govt. Ref. No: 192019200029169131 on 21-06-2019, Amount Rs: 27,098/-, Bank: IDBI Bank (IBKL0000012), Ref. No. 220162931 on 21-06-2019, Head of Account 0030-03-104-001-16

Payment of Stamp Duty

Certified that required Stamp Duty payable for this document is Rs. 1,62,020/- and Stamp Duty paid by Stamp Rs 5,000/-, by online = Rs 1,57,020/-

Description of Stamp

1 Stamp: Type: Impressed, Serial no 31303, Amount: Rs.5,000/-, Date of Purchase: 26/04/2019, Vendor name: S DAS
Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB
Online on 21/06/2019 2:50PM with Govt. Ref. No: 192019200029169131 on 21-06-2019, Amount Rs: 1,57,020/-,
Bank: IDBI Bank (IBKL0000012), Ref. No. 220162931 on 21-06-2019, Head of Account 0030-02-103-003-02



Debasis Patra

ADDITIONAL REGISTRAR OF ASSURANCE

OFFICE OF THE A.R.A. - I KOLKATA

Kolkata, West Bengal

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 1901-2019, Page from 188710 to 188737

being No 190103858 for the year 2019.



Digitally signed by DEBASIS PATRA
Date: 2019.06.28 15:22:03 +05:30
Reason: Digital Signing of Deed.

Debasis Patra

(Debasis Patra) 28/06/2019 15:21:34

ADDITIONAL REGISTRAR OF ASSURANCE

OFFICE OF THE A.R.A. - I KOLKATA

West Bengal.

(This document is digitally signed.)